



# Official Entry Form

## What Can You Do With A Boot

### Judging Saturday, September 9, 2023



Please see the divisions below. One entry form per person  
 1st place- \$20, 2nd \$15, 3rd \$10, 4th & 5th ribbon for each divisions 2-4.  
 K-3 prizes are awarded from the prize box. No cash awards for this age division.

Name \_\_\_\_\_ School in the fall \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

Phone # \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Divisions- D-1 K-3 \_\_\_\_\_ D-2 4th-6th \_\_\_\_\_

D-3 7th-8th \_\_\_\_\_ D-4 9th-12th \_\_\_\_\_

County \_\_\_\_\_ 4-H \_\_\_\_\_ Other \_\_\_\_\_

(Please Check One- if the other, please list the organization or homeschool)

### THE RULES

- This contest is open to students from 4th through 12th grades.
- How creative can you be? The only restriction for this contest is it must be school and 4-H appropriate.
- If any entry is deemed inappropriate by the fair committee or its representatives, it will be removed from the judging and display area.
- The work needs to be primarily done by the student with minimal help from adults.
- Any type of boot is acceptable. I.e., rainboot, cowboy boots, work boots, hiking & riding boots, etc.
- There is no charge for this event. However, an entry form is required for each entry.
- The Habersham County Extension Office must receive all entry forms by September 1, 2023. Forms may be emailed to [uge1137@uga.edu](mailto:uge1137@uga.edu). You may mail them to 555 Monroe St., Unit 50, Clarkesville, GA 30523. Mailed entries must be postmarked by August 25, 2023. Or, you may drop them off at that address between 8:00-12:00 and 1:00-5:00 Monday-Friday. Entries may be turned in at the office between August 28- Sept. 1. Items may also be dropped off at the fairgrounds on Thursday, Sept. 7, 2023, between 4-6:30 pm.
- The Fair Committee reserves the right to cancel this competition if there is a lack of participation.
- Walk-up participants will be allowed if enough materials are available.
- Entry into fair contests provides the entrant free admission to the fair on Saturday, September 9, 2023. Multiple entries do not equal multiple admissions. Parents and other family or friends will not be admitted free of charge. Walk-up participants will not be reimbursed for entry fees.
- Contact Habersham County 4-H Office at 706-839-0250 with any questions.
- Entries may be picked up at the fairgrounds on Sept. 17 between 12-2 pm or at the 4-H office on Sept. 18-20. Any items left after Sept 25 will be discarded or donated.